

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, JUNE 3, 2013**

**1. CALL TO ORDER**

- A. Invocation – Reverend Mike Martin – First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 991.40
- C. Approve Minutes of Regular Council Meeting May 6, 2013

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report
- B. 2013 – 2014 Preliminary Budget – (1<sup>st</sup> Reading)

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. 2741 Veterans Memorial Highway – Code Violation

D. 2080 Sanders Drive – Code Violation

**10. FIRE DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Tim Williams, Fire Chief**

A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Randy Bowens, Director**

A. Perkerson Mill Road Resurfacing

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

A. Parks Equipment Purchase

**13. COMMUNITY DEVELOPMENT DEPARTMENT**

**SUZANNE THOMASON, CHAIRPERSON**

**Jim Graham, Director**

A. No Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**15. MAYOR'S REPORT**

A. CMA MEETING

JUNE 11, 2013

TIME:

6:30 P.M.

LOCATION:

Hosted by Marietta @ Cobb Chamber

B. Proclamation - Girl Scouts of America

**16. ADJOURN**