

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, AUGUST 4, 2014**

1. CALL TO ORDER

- A. Invocation – Reverend David Pearce – Austell Presbyterian
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – Plaque & Pin – 15 Years – Natalie Poulk

2. CONSENT AGENDA – INFORMATION UPDATE

(No Action Required by Council – See Specific Department Director before Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$1,100.00
- C. Approve Minutes of Regular Council Meeting July 7, 2014

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE REPORT

VIRGINIA REAGAN, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report

8. GENERAL ADMINISTRATION

KIRSTEN ANDERSON, CHAIRPERSON

Carolyn Duncan, Director

- A. No Report

9. POLICE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report
- C. Reception – Presentation -15 Year Plaque & Pin to be given to Natalie Poulk

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON

Tim Williams, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON

Randy Bowens, Director

- A. Hotel Street Resurfacing
- B. Brown Street Storm Drainage Replacement
- C. Public Works Vehicle Building Enclosure

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON

Jim Graham, Director

- A. Social Concepts & Development Services September Wellness Event
- B. Wellness Day in Austell– Annette Hughes

13. COMMUNITY DEVELOPMENT

OLLIE CLEMONS, CHAIRPERSON

Jim Graham, Director

- A. Annexation and Rezoning application from Ebenezer Ghanaian Presbyterian Church for property located at 5171 North Avenue.
- B. Annexation application from William and Susan Johnson for property located at 6095 Mulberry Street.

14. ATTORNEY, DUPREE & KIMBROUGH

- A. No Report

15. MAYOR’S REPORT

- A. CMA MEETING
TIME:
LOCATION:
- NO MEETING/SUMMER BREAK

- C. Resolution – Cobb County Emergency Operation Plan

16. ADJOURN