

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, NOVEMBER 4, 2013**

**1. CALL TO ORDER**

- A. Invocation – Pastor Bob Neal – City Chaplin
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception & Presentation – Captain Young Malcom – 20 Year Plaque & Pin  
5 Year Pin – Firefighter Mitch Parrott  
5 Year Pin – Firefighter Keith Thompson  
5 Year Pin - Deborah Brown – Police Department  
5 Year Pin – Zach Evans – Parks Department

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$825.00
- C. Approve Minutes of Regular Council Meeting October 7, 2013

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report

**10. FIRE DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Tim Williams, Fire Chief**

- A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- A. Adoption of Cobb County Board of Health Rules and Regulations
- B. Intergovernmental Agreement for Resurfacing of Salt Springs Place
- C. Floodplain Management and Prevention Ordinance

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Purchase of a 1995 Cutaway Van
- B. Surplus of a 1996 Ford Explorer
- C. Veterans Memorial Park – Phrase II - S.P.L.O.S.T. Fund - \$50,000  
A.A.C.I.C. Fund - \$40,000

**13. COMMUNITY DEVELOPMENT DEPARTMENT**

**SUZANNE THOMASON, CHAIRPERSON**  
**Jim Graham, Director**

- A. Special Land Use Permit application from Alvin E. Hill of Move of God Deliverance Church, Inc. for property located at 4042 Humphries Hill Road

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA MEETING NO MEETING  
TIME:  
LOCATION:

- B. Plaque for William Johnson – Curator for Museum

C. A.A.C.I.C. Funds – See Attached Sheet:

**16. ADJOURN**