

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, OCTOBER 2, 2017**

1. CALL TO ORDER

- A. Invocation – Pastor John Bailey – Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No Action Required by Council – See Specific Department Director before a Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$3,980.70
- C. Approve Minutes of Regular Council Meeting September 18, 2017

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE REPORT

OLLIE CLEMONS, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report

8. GENERAL ADMINISTRATION

SANDRA LEVERETTE, CHAIRPERSON

Sandy Farmer, Director

- A. No Report

9. POLICE DEPARTMENT

OLLIE CLEMONS, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON
Pat Maxwell, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON
Randy Bowens, Director

- A. No Report

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON
Jim Graham, Director

- A. No Report

13. COMMUNITY DEVELOPMENT

VALERIE ANDERSON, CHAIRPERSON
Jim Graham, Director

- A. Rezoning-6210 Mary St, LL 18, 19 & 20, Parcel 70 of the 18th District 2nd Section of Cobb County from Planned Unit Development (PUD) to Planned Unit Development with Site Plan change and stipulations.
- B. Amendment to the City of Austell Comprehensive Zoning Ordinance for Auto Brokers and distance requirements for Automotive Paint/Repair/Garage business types.

14. ATTORNEY, DUPREE & KIMBROUGH

- A. No Report

15. MAYOR'S REPORT

- A. CMA MEETING
TIME:
LOCATION:

OCTOBER 10, 2017
6:30 P.M.
FORD CENTER -POWDER SPRINGS

16. ADJOURN