

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, APRIL 4, 2016**

**1. CALL ORDER**

- A. Invocation – Pastor John R. Bailey – Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – 6:30 P.M. Sgt. Greg Bowling – Plaque & Pin – 10 Years  
Brandon Clark – Plaque & Pin – 10 Years

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 2,102.99
- C. Approve Minutes of Regular Council Meeting March 7, 2016

**4. EXCEPTION TO CONSNET AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. Receptionist – Sgt. Greg Bowling – Plaque & Pin – 10 Years  
Brandon Clark – Plaque & Pin – 10 Years

## **10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Sale of 2004 Hackney Trailer

## **11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- 1. Recommendation and Approval:**
  - A. Sweetwater Manor Street Lighting Approval
  - B. Purchase of Equipment
  - C. Citywide Road Inventory and Rating Study
  
- 2. Proclamations (Under Mayor's Agenda)**
  - A. Proclamations (See Mayor's Agenda)
  - C. National Public Works Week

## **12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. 2011 SPLOST Equipment

## **13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

- A. SLUP 1953 Royal Industrial Blvd.
- B. SLUP 3150 Humphries Hill Road
- C. SLUP 2523 Veterans Memorial Highway
- D. SLUP 1947 Royal Industrial Blvd.
- E. 20 Year Comprehensive Plan

## **14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

## **15. MAYOR'S REPORT**

- A. CMA MEETING  
TIME:  
LOCATION:

APRIL 12, 2016  
6:30 P.M.  
Hosted by City of Kennesaw

- B. Proclamation – National Public Works Week
- C. Proclamation - Water Professional Appreciation Day

**16. ADJOURN**