

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, OCTOBER 5, 2015**

**1. CALL TO ORDER**

- A. Invocation – Minister Clay Henry – Austell Christian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – 6:30 P.M. – Plaque & Pin – Pat Maxwell –Fire Chief – 25 Years  
Plaque & Pin - John Forrister – Police Dept:-10 Years  
Pin – Walter Parris – Police Dept: -5 Years

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$2,487.50
- C. Approve Minutes of Regular Council Meeting September 14, 2015

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**JOE JERKINS – CO-CHAIRMAN**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**JOE JERKINS, CO-CHAIRMAN**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. 10 Year Plaque & Pin – John Forrister & 5 Year Pin – Walter Parris

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**

**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Pat Maxwell – Fire Chief – Plaque & Pin - 25 Years of Service

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Randy Bowens, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

- A. Equipment purchase for Collar Community Center

**13. COMMUNITY DEVELOPMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Jim Graham, Director**

- A. Rezoning application from Kobay Development LLC for 5915 Spring Street
- B. Amend Code of Ethics Ordinance

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. Proclamation - Diaper Day

**16. ADJOURN**