

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, JUNE 1, 2015**

**1. CALL TO ORDER**

- A. Invocation – Reverend Dr. John Wells – Ebenezer Ghanaian Presbyterian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting).

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$1000.00
- C. Approve Minutes of Regular Council Meeting May 4, 2015

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report
- B. 2015 – 16 Final Fiscal Year End Budget- Public Hearing
- C. 2015 – 2017 Audit Services Contract

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report

- B. Code Enforcement Report
- C. Privilege License Bond, James Bond of Cobb Co., Inc.

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Tim Williams, Fire Chief**

- A. Fire Report
- B. Unsafe Building Abatement Update

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. No Report

**13. COMMUNITY DEVELOPMENT**

**OLLIE CLEMONS, CHAIRMAN**  
**Jim Graham, Director**

- A. Special Land Use Permit application from DV3 Production LLC for property located at 5823 Mulberry Street.
- B. Information only Annexation application for 5354 Austell Road.
- C. United States Army Donation Program for Veterans Memorial Park.

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA MEETING  
LOCATION:  
  
TIME:

JUNE 9, 2015  
HOSTED BY CITY OF SMYRNA  
@ BRAWNER HALL  
6:30 P.M.

- D. Fire Chief Appointment
- E. Austell Community Task Force
- F. MDA Proclamation
- G. Property Donated by Barbara Pair – 5850 Love Street

**16. ADJOURN**