

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, MARCH 3, 2014**

**1. CALL TO ORDER**

- A. Invocation – Reverend David Pearce – Austell Presbyterian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception –Plaque & Pin - Randy Bowens – 25 Years of Service

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 1,775.00
- C. Approve Minutes of Regular Council Meeting February 3, 2014

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report
- B. Comprehensive Financial Report 2012-13 Presentation

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. TeleMedicine Proposal

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. Patrol Vehicle Purchase (Estimates to be given to Council at Pre-Agenda)

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**

**Tim Williams, Fire Chief**

- A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Randy Bowens, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

- A. John Street Park Project

**13. COMMUNITY DEVELOPMENT DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Jim Graham, Director**

- A. Rezoning and Special Land Use Permit application from Ebenezer Ghanaian Presbyterian Church for property located at 5171 North Avenue.

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA MEETING

TIME:

LOCATION:

MARCH 12, 2014

6:30 P.M.

Powder Springs

Patricia C. Vaughn Arts Center

4181 Atlanta Street

Powder Springs, GA 30127

- B. Proclamation – Red Cross

- C. Memorandum of Understanding between TW Telecom LP and the City of Austell for right-of-way through the City.

**16. ADJOURN**