

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, APRIL 3, 2017**

**1. CALL TO ORDER**

- A. Invocation – Pastor Tim Ridgeway – Austell First Baptist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception- 6:30 P.M. – Duane Demeritt – Plaque & Pin - 20 Years  
Sandy Farmer - Plaque & Pin – 15 Years

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 4,325.00
- C. Approve Minutes of Regular Council Meeting March 6, 2017

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Finance Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Sandy Farmer, City Clerk**

- A. No Report

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Purchase of a 2017 Fire Truck

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- A. S.P.L.O.S.T. Projects
- B. 2017 – 2027 Solid Waste Management Plan

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. No Report

**13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

- A. No Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- |                |                           |
|----------------|---------------------------|
| A. CMA MEETING | APRIL 11, 2017            |
| TIME:          | 6:30 P.M.                 |
| LOCATION:      | Location to be Determined |

**16. ADJOURN**