

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, OCTOBER 3, 2016**

**1. CALL TO ORDER**

- A. Invocation – Reverend Michael Martin – First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$6, 845.00
- C. Approve Minutes of Regular Council Meeting September 12, 2016

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Sandy Farmer, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report

**10. FIRE REPORT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

A. Roof Parapet Cap Repairs

**13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

A. Rezoning-5581 Davis Drive LL 1301, Parcel 12, of the 19<sup>th</sup> District, 2<sup>nd</sup> Section of Cobb County from GC to R-20.

**14. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**15. MAYOR'S REPORT**

A. CMA MEETING  
TIME:  
LOCATION:

October 11, 2016  
6:30 P.M.  
Powder Springs Cultural Art Center  
4181 Atlanta Street  
Powder Springs, GA 30127

**16. ADJOURN**