

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, OCTOBER 6, 2014**

1. CALL TO ORDER

- A. Invocation – Pastor Tim Ridgeway – Austell First Baptist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – Plaque & Pin – Tommy (Bo) Garrison – (Street Division) - 15 Years
Plaque & Pin – Cleveland Seaborn – (Street Division) -10 Years
Plaque & Pin – Antonio A. Travitt – (Street Division) - 10 Years
Pin – Dustin S. Evans – (Water Division) - 5 Years
Plaque & Pin – Christy Hood – (Police Dept) - 10 Years
Plaque & Pin – Adam Moody –(Police Dept.) -10 Years

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No Action Required by Council- See Specific Department Director before Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$ 1,315.00
- C. Approve Minutes of Regular Council Meeting September 8, 2014

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

- A. Presentation – Joining Hands in Wellness – Annette Hughes
Darlene Duke

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report
- B. 2013 – 2014 Budget Revisions

8. GENERAL ADMINISTRATION

KIRSTEN ANDERSON, CHAIRPERSON

Carolyn Duncan, Director

- A. No Report

9. POLICE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report
- C. 10 Year Pin to be given to: Christy Hood
Adam Moody

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON

Tim Williams, Fire Chief

- A. Fire Report
- B. Employee Health Fair (Information Only)

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON

Randy Bowens, Director

- A. 15 Year Service – Reception – Pin & Plaque Presentation
 - Tommy (Bo) Garrison – (Street Divisions)
- B. 10 Year Service – Reception – Pin & Plaque Presentation
 - Cleveland L. Seaborn – (Street Division)
 - Antonio A. Travitt (Street Division)
- C. 5 Year Pin Presentation
 - Dustin S. Evans (Water Division)

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON

Jim Graham, Director

- A. Legion Park Lighting Addition Project
- B. Gospel Nation Hallelujah Festival
- C. End It Disc Golf Tournament

13. COMMUNITY DEVELOPMENT

OLLIE CLEMONS, CHAIRPERSON

Jim Graham, Director

- A. Special Land Use Permit 6289 Hwy. 78 Bldg. 6 Ste. A
- B. Member Appointment for Planning and Zoning Board
- C. Austell Farmers Market (Tabled from September).

14. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

15. MAYOR'S REPORT

A. CMA MEETING

TIME:

LOCATION:

NO MEETING

16. ADJOURN