

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
CITY HALL BUILDING  
MONDAY, JUNE 1, 2020**

**1. CALL TO ORDER**

- A. Invocation-Mayor Clemons
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by council – See Specific Department director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$5,445.00
- C. Approve Minutes of Regular Council Meeting May 4, 2020

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**OLLIE CLEMONS**

- A. Cobb County Franchise Agreement Renewal
- B. Douglas County Franchise Agreement Renewal

**7. FINANCE REPORT**

**VALERIE ANDERSON, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report
- B. Public Hearing – 2<sup>nd</sup> Reading of 2020-21 Final Budget
- C. 2022 SPLOST Projects

**8. GENERAL ADMINISTRATION**

**MELANIE ELDER, CHAIRPERSON**

**Elizabeth Young, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**

**Bob Starrett, Police Chief**

A. Police Report

**10. FIRE DEPARTMENT**

**MARLIN LAMAR, CHAIRPERSON**

**Brandon Merritt, Fire Chief**

A. Fire Report

B. Addition for Bunker Gear Storage Room

**11. PUBLIC WORKS DEPARTMENT**

**SANDRA LEVERETTE, CHAIRPERSON**

**Bo Garrison, Director**

A. No Report

**12. PARKS DEPARTMENT**

**DEVON MYRICK, CHAIRPERSON**

**Jim Graham, Director**

A. No Report

**13. COMMUNITY AFFAIRS**

**VALERIE ANDERSON, CHAIRPERSON**

**Jim Graham, Director**

A. Code Enforcement Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**15. MAYOR'S REPORT**

A. No Report

**16. ADJOURN**