

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, JULY 3, 2017**

**1. CALL TO ORDER**

- A. Invocation – Pastor Tim Ridgeway – Austell First Baptist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda  
6:30 P.M. Reception – Captain Randy Henson- Plaque & Pin – 15 Years

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$3,695.00
- C. Approve Minutes of Regular Council Meeting June 5, 2017

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

- A. Appointments – Austell Natural Gas System Board of Directors
  - Grant Rainwater – Term Expires July 31, 2019
  - Brittany Barnes – Term Expires July 31, 2019
  - Robert McField – Term Expires July 31, 2019

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Sandy Farmer, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. Reception – Captain Randy Henson – Plaque & Pin – 15 Years

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Purchase of a LIFEPAK 15 Defibrillator/Monitor with SPLOST funds
- C. Surplus of 1996 Fire Engine

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**RANDY BOWENS, DIRECTOR**

- A. Public Works Roof Replacement
- B. Locust Lane Street Improvements

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Recreation and Park Rules
- B. Cleaning Fee

**13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

- A. Occupational Tax, Sign Permit, Building Permit Fees

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

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|----------------|----------------------------|
| A. CMA MEETING | AUGUST 15, 2017            |
| TIME:          | 6:30 P.M.                  |
| LOCATION:      | AUSTELL THREADMILL COMPLEX |

**16. ADJOURN**