

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY FEBRUARY 4, 2019**

**1. CALL TO ORDER**

- A. Invocation-Pastor Bill Hooper-Clarkdale 1<sup>st</sup> Baptist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by council – See Specific Department director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$1,490.00
- C. Approve Minutes of Regular Council Meeting January 7, 2019

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE  
JOE JERKINS**

- A. No Report

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON  
Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON  
Elizabeth Young, Director**

- A. Election Qualifying Dates

**9. POLICE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Bob Starrett, Police Chief**

- A. Police Report

**10. FIRE DEPARTMENT**

**MARLIN LAMAR, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Bo Garrison, Director**

- A. Adoption of 2019-2023 Water Conservation Rate Schedule

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Christmas Tree

**13. COMMUNITY AFFAIRS**

**OLLIE CLEMONS, CHAIRPERSON**  
**Jim Graham, Director**

- A. New Variance Board Member
- B. Code Enforcement Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA Meeting  
February 12, 2019 at 6:30 pm  
City of Austell  
5000 Austell Powder Springs Rd., Suite 147  
Austell, GA 30106

**16. ADJOURN**