

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY MARCH 4, 2019**

**1. CALL TO ORDER**

- A. Invocation-Reverend David Pearce
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by council – See Specific Department director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$1,070.00
- C. Approve Minutes of Regular Council Meeting February 4, 2019

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE  
JOE JERKINS**

- A. No Report

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON  
Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON  
Elizabeth Young, Director**

- A. Cobb County Contract for Conduct of Election

**9. POLICE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON  
Bob Starrett, Police Chief**

- A. Police Report
- B. Privilege License for Frog Rock Chevron

**10. FIRE DEPARTMENT**

**MARLIN LAMAR, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Year-end Fire Report
- C. Purchase of 2 Toughbook 20 Computers

**11. PUBLIC WORKS DEPARTMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Bo Garrison, Director**

- A. Mill & Pave front road at Library
- B. Purchase of Petersen TL-3 Route Assistant Grapple Truck

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Parks Vehicles
- B. Parks Turf Sprayer
- C. Disc Golf Baskets
- D. Annual Tree Lighting

**13. COMMUNITY AFFAIRS**

**OLLIE CLEMONS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Code Enforcement Report
- B. PY 2019 CDBG Subrecipient Agreement

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. No Report

**16. ADJOURN**