

**MINUTES OF THE  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, SEPTEMBER 10, 2018**

Present: Marlin Lamar  
Valerie Anderson  
Ollie Clemons  
Randy Green  
Sandra Leverette  
Scott Thomas

Absent: Mayor Joe Jerkins

Also present were: Scott Kimbrough, City Attorney; Denise Soesbee, Finance Director; Bo Garrison, Public Works Director; Jim Graham, Community Development Director; Pat Maxwell, Fire Chief, Bob Starrett, Police Chief and Elizabeth Young, City Clerk

**1. CALL TO ORDER**

Mayor Pro Tem Clemons called the meeting to order and Pastor Billy Hooper gave the Invocation and Mayor Pro Tem Clemons led the Pledge of Allegiance. Mayor Pro Tem Clemons presented Robert Woodard for 35 years of service with a plaque and pin and Mitch Parrott for 10 years of service with a plaque and pin with the Austell Fire Department. Mayor Pro Tem Clemons gave Chief Maxwell a 5 year pin for Michael Porterfield. Mr. Porterfield was not able to attend the meeting.

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$3,014.92
- C. Approve Minutes of Regular Council Meeting August 6, 2018

*Mr. Thomas moved to follow the recommendation of Mayor Pro Tem Clemons to approve the Consent Agenda. Seconded by Mr. Green. Motion passed (5-0).*

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

Ms. Monica Delancy spoke about what is going on around the Riverside Parkway area.

Mr. Thomas Hill asked to speak. His address is 2916 Jefferson Street. Mr. Hill stated he has had water issues in the past & has spoken with Randy Bowens over the years. Mr.

Hill directed his question to Mr. Garrison, Public Works Director. Mr. Garrison stated he was not aware of anything but would get a crew out the following morning to check it out.

**6. GAS SYSTEM REPRESENTATIVE  
JOE JERKINS**

Mr. Kimbrough stated the gas system has had a very good year overall, but in the grand scheme of things it was an average year.

**7. FINANCE DEPARTMENT  
OLLIE CLEMONS, CHAIRPERSON  
Denise Soesbee, Finance Director**

A. Financial Report

**8. GENERAL ADMINISTRATION  
SANDRA LEVERETTE, CHAIRPERSON  
Elizabeth Young, Director**

A. No Report

**9. POLICE DEPARTMENT  
RANDY GREEN, CHAIRPERSON  
Bob Starrett, Police Chief**

A. Police Report

B. Privilege License-Bella's Pizza & Wings

Carlos Bickers has filed a request to obtain a Privilege License to serve alcohol at Bella's Pizza and Wings, located at 2805 Veterans Memorial Hwy. in Austell. A background check was conducted, and he meets the requirements. The Police Committee recommends that Council approve this request. Mr. Bickers was present at the meeting & stated that it was going to be at 2778 Broad Street but that fell through so he purchased the building at 2805 Veterans Memorial Hwy.

*Mr. Green made a motion to approve Bella's Pizza & Wings.  
Seconded by Mrs. Leverette. Motion passed (5—0).*

**10. FIRE DEPARTMENT**

**MARLIN LAMAR, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Resolution to adopt the Cobb County 2018 Local Emergency Operation Plan

*Mr. Lamar made a motion to adopt the resolution. Seconded by Mr. Thomas. Motion passed (5-0).*

**11. PUBLIC WORKS DEPARTMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Bo Garrison, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. No Report

**13. COMMUNITY AFFAIRS**

**OLLIE CLEMONS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Code Enforcement Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. Potential Sell of Property

Under subsection A, we have the sale of property, 54 acres, at the intersection of Austell Powder Springs Road & Luke Glen Garrett Jr. Memorial Hwy.

*Mr. Thomas made a motion to approve the sale of 54 acres. Seconded by Ms. Leverette. Motion passed (5-0).*

Mr. Kimbrough stated they would need to go into executive session for a personnel issue & asked Mr. Maxwell to join them.

*Mr. Thomas made a motion to go into executive session. Seconded by Mr. Green. Motion passed (5-0).*

Mayor Pro Tem Clemons stated there were no votes taken in executive session.

## **15. MAYOR'S REPORT**

A. No Report

## **16.ADJOURN**

*Mr. Thomas moved to follow the recommendation of Mayor Pro Tem Clemons to adjourn the meeting. Seconded by Mr. Green. Motion passed (5-0).*